

# **FOUNTAINS AT RAINBOW LAKES RENTAL/RESALE PACKAGE**

**~IMPORTANT NOTICE~**

**PLEASE READ CAREFULLY**

- **THE ENCLOSED APPLICATION MUST BE COMPLETELY FILLED OUT IN ORDER FOR IT TO BE PROCESSED.**
- **ANY INFORMATION MISSING WILL RESULT IN A DELAY IN APPROVAL.**
- **SUBMIT TWO (2) COPIES OF YOUR COMPLETED APPLICATION PACKAGE AND RETURN TO THIS OFFICE**

**TRAK PROPERTY MANAGEMENT GROUP  
751 PARK OF COMMERCE DR. #116  
BOCA RATON, FLORIDA 33487-**

**TELEPHONE: (561) 245-4444**

**THE BOARD OF DIRECTORS OF YOUR ASSOCIATION ARE RESPONSIBLE FOR APPROVAL OR DISAPPROVAL OF AN APPLICATION. AS THE ASSOCIATION'S AGENT, TRAK IS RESPONSIBLE FOR PROCESSING THIS APPLICATION.**

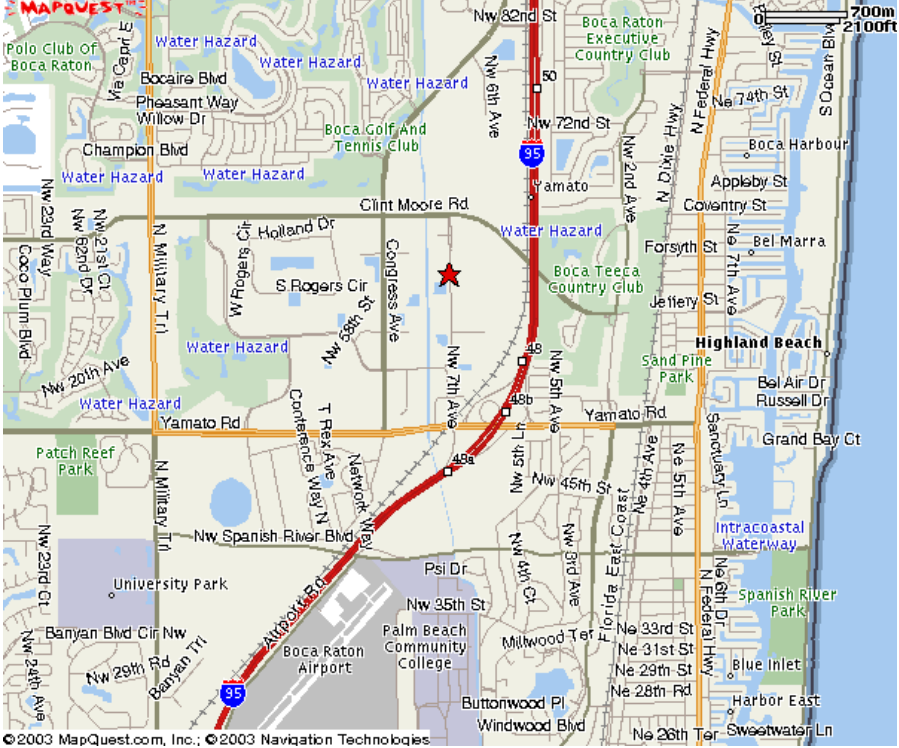
**SALES & RENTALS DEPARTMENT**

**(561) 245-4444**

**MARC@TRAKPMG.COM**

**REVISED 6/2017**

# DIRECTIONS



- TAKE 95 TO YAMATO ROAD
- GO WEST ON YAMATO ROAD TO CONGRESS AVENUE
- TURN RIGHT ON CONGRESS AVENUE
- TURN RIGHT AT THE 2ND SET OF LIGHTS WHICH IS PARK OF COMMERCE DRIVE
- CONTINUE TO END OF STREET, TRAK IS FRONT OF BUILDING.

**751 PARK OF COMMERCE DRIVE ~ BOCA RATON, FLORIDA 33487-  
(561) 245-4444**

**PLEASE INCLUDE THE FOLLOWING ITEMS IN YOUR APPLICATION PACKAGE FOR RENTAL/SALE - FOUNTAINS AT RAINBOW LAKES**

- (1) APPLICATION FILLED OUT COMPLETELY
- (2) COPY OF SIGNED SALES OR LEASE CONTRACT
- (3) COPY OF LICENSE OR PHOTO I.D. OF ALL APPLICANTS 18+ YRS OF AGE.
- (4) 1 (ONE) NON-REFUNDABLE CHECK OR MONEY ORDER IN THE AMOUNT OF **\$100.00** PAYABLE TO: **FOUNTAINS AT RAINBOW LAKES.**
- (5) 1 (ONE) NON-REFUNDABLE CHECK OR MONEY ORDER IN THE AMOUNT OF **\$100.00** PAYABLE TO: **TRAK PROPERTY MANAGEMENT.**
- (6) READ & SIGN HOMEOWNERS DOC RECEIVER FORM

**PLEASE NOTE: TRAK PROPERTY MANAGEMENT HAS THIRTY (30) DAYS TO PROCESS A COMPLETED APPLICATION**

**PLEASE RETURN COMPLETED APPLICATION TO:**

751 PARK OF COMMERCE DR. #116  
BOCA RATON FLORIDA 33487  
ATTN: SALES & RENTAL DEPT  
561-245-4444

**IF YOU REQUIRE A CLOSING LESS THAN 30 DAYS PRIOR FROM SUBMISSION OF APPLICATION, YOU MUST SUBMIT A COMPLETE APPLICATION AND ADD A SEPARATE RUSH FEE PAYABLE TO TRAK IN THE AMOUNT OF \$100 IN ADDITION TO THE APPLICATION FEES.**

**NOTE – FOR RESALES ONLY – IT IS THE NEW OWNER’S RESPONSIBILITY TO PROVIDE TRAK PROPERTY MANAGEMENT WITH A COPY OF THE CLOSING STATEMENT OR WARRANTY DEED SO THAT THE NEW OWNERS INFORMATION IS UPDATED IN OUR RECORDS.**

**FOUNTAINS AT RAINBOW LAKES**  
(ASSOCIATION NAME)

Applicant hereby authorizes TRAK Property Management to obtain a consumer report, and any other information it deems necessary for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I understand that subsequent consumer reports may be obtained and utilized under this authorization in connection with an update, renewal, extension or collection with respect or in connection with the rental or sale of a residence for which this application was made. I hereby expressly release TRAK Property Management, and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information, and understand that my application information may be provided to various local, state, and/or federal government agencies including without limitation, various law enforcement agencies.

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
Date

751 Park of Commerce Drive #116, Boca Raton Florida 3348

**FOUNTAINS AT RAINBOW LAKES**

**RECEIPT OF ASSOCIATION DOCUMENTS AND RULES AND REGS.**

(I) (WE) \_\_\_\_\_  
PLEASE PRINT NAME

HAVE RECEIVED THE **FOUNTAINS AT RAINBOW LAKES DOCS** AND RULES AND REGS:  
OF \_\_\_\_\_  
ADDRESS

IN ADDITION, I/WE AGREE TO ABIDE BY ALL THE RESTRICTIONS CONTAINED IN THE BY-LAWS, RULES AND REGULATIONS AND RESTRICTIONS, WHICH ARE OR MAY IN THE FUTURE BE IMPOSED BY THE **FOUNTAINS AT RAINBOW LAKES**.

I UNDERSTAND THAT PETS (IF ANY) MUST BE KEPT ON A LEASE AND ALL SOLID WASTE MUST BE REMOVED.

I UNDERSTAND THAT SUB-LEASING OR OCCUPANCY OF THIS UNIT IN MY ABSENCE IS PROHIBITED.

I UNDERSTAND THAT I MUST BE PRESENT WHEN ANY GUESTS, VISITORS OR CHILDREN WHO ARE NOT PERMANENT RESIDENTS OCCUPY THE UNIT.

I UNDERSTAND THAT ANY VIOLATIONS OF THE TERMS, PROVISIONS, CONDITIONS AND COVENANTS OF THE **FOUNTAINS AT RAINBOW LAKES** DOCUMENTS PROVIDES CAUSE FOR IMMEDIATE ACTION AS THEREIN PROVIDED, OR TERMINATION OF THE LEASEHOLD UNDER APPROPRIATE CIRCUMSTANCES.

I UNDERSTAND THAT THE ACCEPTANCE FOR PURCHASE/LEASE OF A UNIT IS CONDITIONED UPON THE TRUTH AND ACCURACY OF THIS APPLICATION AND UPON THE APPROVAL OF THE BOARD OF DIRECTORS. ANY MISREPRESENTATION OR FALSIFICATION OF INFORMATION OF THESE FORMS WILL RESULT IN THE AUTOMATIC REJECTION OF THIS APPLICATION. OCCUPANCY PRIOR TO APPROVAL IS PROHIBITED.

IN MAKING THE FOREGOING APPLICATION, I AM AWARE THAT THE DECISION OF THE **FOUNTAINS AT RAINBOW LAKES** WILL BE FINAL AND NO REASON WILL BE GIVEN FOR ANY ACTION TAKEN BY THE BOARD. I AGREE TO BE GOVERNED BY THE DETERMINATION OF THE BOARD OF DIRECTORS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2\_\_\_\_\_

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
APPLICANT

REVISED 6/2017

# FOUNTAINS AT RAINBOW LAKES

## Vehicle Information

Name of Owner: \_\_\_\_\_

Name of Renter (if applicable): \_\_\_\_\_

Unit Address: \_\_\_\_\_

1. Make of Car: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Tag #: \_\_\_\_\_ State Registered in: \_\_\_\_\_ County: \_\_\_\_\_

2. Make of Car: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Tag #: \_\_\_\_\_ State Registered in: \_\_\_\_\_ County: \_\_\_\_\_

3. Make of Car: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Tag #: \_\_\_\_\_ State Registered in: \_\_\_\_\_ County: \_\_\_\_\_

**Filled out by Management**

\_\_\_\_\_ Date TRAK Received Application

\_\_\_\_\_ Date TRAK Delivered to Board

ASSOCIATION NAME: \_\_\_\_\_ FOUNTAINS AT RAINBOW LAKES \_\_\_\_\_

SALE/RENTAL ADDRESS: \_\_\_\_\_

NAME OF CURRENT OWNER: \_\_\_\_\_

PERMANENT ADDRESS OF OWNER: \_\_\_\_\_ PH: \_\_\_\_\_

CITY, STATE, ZIP#: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_ SS#: \_\_\_\_\_ AGE: \_\_\_\_\_

CO-APPLICANT: \_\_\_\_\_ SS#: \_\_\_\_\_ AGE: \_\_\_\_\_

APPLICANT'S ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY, STATE, ZIP #: \_\_\_\_\_ EMAIL \_\_\_\_\_

PLEASE

CHECK \_\_\_\_\_ RENTAL APPLICATION-RENTAL PERIOD FROM \_\_\_\_\_ TO \_\_\_\_\_

ONE ONLY \_\_\_\_\_ SALE APPLICATION-DESIRED CLOSING DATE: \_\_\_\_\_

PLEASE LIST *ALL* OCCUPANT (S), WHO WILL RESIDE AT THE RESIDENCE IF APPROVED:

NAME	RELATIONSHIP TO APPLICANT	DATE OF BIRTH
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

AGE OF OLDEST OCCUPANT \_\_\_\_\_

HOW MANY PETS DO YOU HAVE? \_\_\_\_\_

AGE OF YOUNGEST OCCUPANT \_\_\_\_\_

TYPE: \_\_\_\_\_

HOW MANY CARS DO YOU HAVE? \_\_\_\_\_

WEIGHT: \_\_\_\_\_

NAME OF ATTORNEY, REALTOR OR TITLE COMPANY: (PLEASE CIRCLE ONE)

EMAIL ADDRESS: \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_

IF APPROVED, GIVE ADDRESS OR EMAIL WHERE CERTIFICATE OF APPROVAL SHOULD BE SENT OR NOTIFIED

IN CASE OF EMERGENCY, PLEASE NOTIFY: PHONE NUMBER (\_\_\_\_) \_\_\_\_\_

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

STREET CITY STATE ZIP

PERSONAL REFERENCES: (LIST THREE (3) WITH COMPLETE ADDRESSES AND PHONE NUMBERS).

(1) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

(2) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

(3) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

BANK REFERENCES: (LIST 1 OR 2 WITH COMPLETE ADDRESSES AND ACCOUNT NUMBERS): CAN ATTACH COPY OF BANK STATEMENT

(1) \_\_\_\_\_ ACCT. #: \_\_\_\_\_

(2) \_\_\_\_\_ ACCT. #: \_\_\_\_\_

\*APPLICANT AGREES TO OBTAIN FROM UNIT OWNER A COPY OF THE "RULES AND REGULATIONS" AND "DECLARATION"...AS WELL AS ADHERE TO THEM. APPLICATION FEE AND COPY OF THE LEASE AND/OR CONTRACT OF SALE MUST ACCOMPANY APPLICATION BEFORE THE PROCESSING CAN BEGIN. PLEASE PAY

PARTICULAR ATTENTION TO THE FOLLOWING....

**THIS SECTION FOR BOARD USE ONLY**

**"BUYER BECOMES RESPONSIBLE FOR ANY AND ALL OUTSTANDING BALANCES AFTER THE CLOSING! PLEASE VERIFY CURRENT BALANCE AT THE TIME OF THE CLOSING!"**

**OWNER CURRENTLY OWES:**

**AMOUNT: \$ \_\_\_\_\_ AS OF \_\_\_\_\_**

**BY: \_\_\_\_\_**